

# Withdrawal/Redaction Sheet

## (George Bush Library)

Document No. and Type	Subject/Title of Document	Date	Restriction	Class.
05e. Coversheet	William F. Sittmann to W. Robert Pearson, et.al. Re: Deputies Committee Meeting on Middle East [Name Redaction.] (1 pp.)	n.d.	(b)(3) [50 USC 403g, Sec. 6]	

**Collection:**

**Record Group:** Bush Presidential Records

**Office:** National Security Council

**Series:** H-Files

**Subseries:** NSC/DC Meetings Files

**WHORM Cat.:**

**File Location:** NSC/DC 293 - July 05, 1991 - NSC/DC Meeting on Middle East Arms Control, Keywords: Arms Control, Middle East

**Date Closed:** 4/10/2009

**OA/ID Number:** 90020-011

**FOIA/SYS Case #:** 2003-0261-F

**Appeal Case #:**

**Re-review Case #:**

**Appeal Disposition:**

**P-2/P-5 Review Case #:**

**Disposition Date:**

**AR Case #:**

**MR Case #:**

**AR Disposition:**

**MR Disposition:**

**AR Disposition Date:**

**MR Disposition Date:**

### RESTRICTION CODES

**Presidential Records Act - [44 U.S.C. 2204(a)]**

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- P-1 National Security Classified Information [(a)(1) of the PRA]
- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-3 Release would violate a Federal statute [(a)(3) of the PRA]
- P-4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P-6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

- (b)(1) National security classified information [(b)(1) of the FOIA]
- (b)(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- (b)(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- (b)(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- (b)(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- (b)(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- (b)(9) Release would disclose geological or geophysical information

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Removed as a personal record misfile.



THE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASER: \_\_\_\_\_

DTG: \_\_\_\_\_

MESSAGE NO. \_\_\_\_\_ CLASSIFICATION ~~SECRET~~ PAGES 21

FROM WILLIAM F. SITTMANN  
(Name) (Phone Number) (Room No.)

MESSAGE DESCRIPTION DEPUTIES COMMITTEE MEETING ON MIDDLE EAST.

ARMS CONTROL

LOG # 20521

TO (Agency)	DELIVER TO:	DEPT/ROOM NO.	PHONE NUMBER
STATE	W. ROBERT PEARSON	EXEC SEC	
DOD	JOHN A. DUBIA	EXEC SEC	
CIA	[REDACTED]	(b)(3) [50 USC 403g, Sec. 6]	
ENERGY	ANN LAVIN	EXEC SEC	
JCS	GEORGE L. SUMRALL	DEPUTY SEC	

REMARKS \*\*\*PLEASE DELIVER IMMEDIATELY\*\*\*

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

DJL 04/10/2007



THE SITUATION ROOM

PRECEDENCE: IMMEDIATE  
PRIORITY  
ROUTINE

RELEASER: \_\_\_\_\_

DTG: \_\_\_\_\_

~~SECRET~~

MESSAGE NO. \_\_\_\_\_ CLASSIFICATION \_\_\_\_\_ PAGES 21

FROM WILLIAM F. SITTMANN  
(Name) (Phone Number) (Room No.)

MESSAGE DESCRIPTION DEPUTIES COMMITTEE MEETING ON MIDDLE EAST

ARMS CONTROL LOG # 20521

TO (Agency)	DELIVER TO:	DEPT/ROOM NO.	PHONE NUMBER
ACDA	BARBARA STARR	EXEC SEC	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

REMARKS \*\*\*PLEASE DELIVER IMMEDIATELY\*\*\*

STU III/FAX - 647-5550  
COORDINATION - 647-7631

UNCLASSIFIED UPON  
REMOVAL OF CLASSIFIED  
ATTACHMENTS

DTJ 04/10/2007

~~SECRET~~

~~CONFIDENTIAL~~

20521

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20506

July 3, 1991

SIGNED

ACTION

MEMORANDUM FOR WILLIAM F. SITTMANN  
THROUGH: ARNOLD *AK* KANTER/RICHARD *RF* HAASS  
FROM: DAN PONEMAN *DP*  
SUBJECT: Middle East Arms Control (U)

Attached is a meeting notice from you to your counterparts formally notifying them of a Deputies Committee meeting scheduled for Friday, July 5, on this subject.

RECOMMENDATION

That you sign the memorandum at Tab I.

Attachments

Tab I Memo to Counterparts  
Tab A Agenda  
Tab B Issues paper  
Tab C Draft Instructions

DECLASSIFIED

White House Guidelines

E.O. 12958, SEC 3.4 (B) September 11, 2006

By DJ2 NARA, Date 04/10/2009

WITH SECRET ATTACHMENT

~~CONFIDENTIAL~~

Declassify on: OADR

~~SECRET~~