

Source Document Page# 1:

**In the name of Allah, the most beneficent, the Merciful
[Emblem of the Republic of Iraq]**

Top Secret and Confidential

**The Republic of Iraq
The Presidency of the Republic
Iraqi Intelligence Service**

**Number / M 17 / 1905
Date / 10/13/1995**

**To: The Director of the General Security, Esq.
Subject / Telephone call**

**Referencing your top secret and confidential letter number M 29 /3125 dated
10/03/1995.**

**1 - Attached is a recording of the telephone call referenced in your above mentioned
letter.**

**2 — Expanding the method of acquiring the target's phone calls would lead to
exposing this method; therefore, we would lose the capability of following the
subject. In an effort to limit our surveillance methods and dealing with recorded
tapes only, we decided to refer him to you personally.**

Kindly review, thank you.

**[Signature]
Director of Intelligence Service
10/13/1995**

**Attachments
- Cassette**

Source Document Page# 2:

**In the name of Allah, the most beneficent, the Merciful
[Emblem of the Republic of Iraq]**

Top Secret and Confidential

**Republic of Iraq
The Secretary
The General Security Directorate**

**Number / M 29 / 3125
Date: 10/03/1995**

**The General Directorate of Al-Hadi Project
Subject / Telephone call**

**Referencing your letter number H / 3630 dated 09/29/1995.
Kindly provide us with a copy of the audio tape containing the referenced telephone
call because we need it.
Thank you**

**[Signature]
For / the Director of General Security
Jumada al-Thani 9, 1416 All
10/03/1995 AD**

[Water mark of the Iraqi General Security Directorate]

Source Document PaEe# 3:

**In the name of Allah, the most beneficent, the Merciful
[Emblem of the Republic of Iraq]**

(Top Secret and Confidential)

**The Republic of Iraq
Presidency of the Republic — The Secretary
The General Security Directorate**

**Number / 29 / 80
Jumada al-Avvval 21, 1416 All
Date / 10/13/1995 AD**

**To: The Director of the Iraqi Intelligence Service, Esq.
Subject / Telephone call**

**Referencing your top secret and confidential letter number M 17/1905 dated
10/13/1995.**

1 — We have personally requested the subject of investigation cassette tape in order to listen to the voice of the speaker and determine his identity.

2 — We are done with this cassette and we are returning it along with this memo.

For your information, with regards!

[Signature]
Director of General Security
[Illegible] 11/15
Jumada al-Awwal 21, 1416 AH
October 15th, 1995 AD

Attachments /

- Cassette tape

Source Document Page# 4:

Very important — Conversation with the traitor: Husayn Kamil

In the name of Allah, the most beneficent, the Merciful
[Emblem of the Republic of Iraq]

Top Secret and Confidential

Time of receipt:
Date of receipt:
Number: H 3630
Date: 09/29/95

The General Security Directorate
The Director of the General Security, Esq.
Subject / Telephone call

A sin2le sided telephone call in Iraqi dialect was received and included:-

Hello! Who is this? Who is this? Hello! Hello! Welcome, hello! Indeed, thank Allah! Welcome, how is your health? Welcome, how are you? What's up? Good, thank Allah! Thank you! By Allah, I talked to Abu `Umar [TC: A comment above Abu `Umar identifies him as; IChalaf Jayyad]. We talked about the issue and we said that we do not know what the next step is going to be. I mean; if you like we would think of something else other than this issue. By Allah, I mean; how would I come over! The issue for me is like... By Allah, just tell me about it. The thing is that we are living through this event twenty four hours of the day; our situation is very difficult. It is as difficult as you could imagine. By Allah, I am glad you are calling

us every once in a while because we feel optimistic when you are and we see the others optimistic too. However, you know those efforts are slow and they take a different venue. I mean; he is taking a different venue. Now he wants... Do you hear, are you following the same thing we are following? I am afraid if I call the Kurds, he would open another front-

(1 — 8)

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-sometimes we have hope and sometimes we reconcile — I mean just self comforting — just like the other day when you asked if I saw Jalal here — I saw Jalal in Syria; didn't I tell you last time. What I understood is that he would come over. I mean that last time, I understood from you ... he would come over this time ... where did he go? I do not know, didn't he go to Tehran? ... as I understood that in order for him to come over he would go to you in Jordan, then after that he went to Tehran — even the group in Syria... I wanted to know what the reason was — as I told you; what is the reason they have a posture against Jordan meaning that they don't side with you. What is it that you want? By Allah, whatever you need, I will supply you with, I mean anything. I swear, we are willing, but, we want to put forth a real effort and not just watch from a distance. By Allah and Allah willing; why not, because; our problem now, and as I keep telling everyone, it is not a traditional political action. We are living a catastrophe; we are living a catastrophe this means that we are working to rescue this country... and you know this man real well. Where is bravery? The other day, I heard von, on TV, saying that he is courageous — where is that courage? — is this the courage or the daring! ITC: a note in the margin here reads that the underlined sentence is a phrase by the treacherous Hasan Kamil with CNN]. You can say daring but not courage because courage implies knightly conduct — I mean the people are dying because they are hungry for such courage — by Allah, if it was me, I would have committed suicide and it would not be enough. He has guts, he has guts and in all honesty, thieves are brave and have guts too. However, the people do not need them — I mean, if I was in his shoes, I would have killed myself a long time ago ... That means he is not brave ... the man is not brave ... in all honesty, he is not brave ... I mean, God forbid, he is just like a thief ... they are aggressive, but the people are not in need for such one person ... I mean if he just depart and leave, all problems would be solved ... I mean let him go — what type of selfishness is this — we do not want the history to consider him as our debt ...

(2 — 8)

Source Document Page# 6:

... We do not have a person who could bring down the regime ... you know my history with him — we were members of the same command with one number looking for each other and handling cases together — by Allah, we were like one person — when I go to sleep, I could remember all of them... when I rest my head on the pillow; besides, when I resigned, I didn't know he was mocking me. I mean; we have no one left from our group; some have died, some left, and even the opposition who reside abroad which are... yes, at any rate, and in fact, you are the one who gives us all the most support and you are the one with the most experience, knowledge, and know what the situation is, I mean history will attest to that about you; indeed, history will remember the honor with which you have put forth true efforts to rescue this country from this ordeal ... But this ordeal is unprecedented in all of our history — and for what? Are we wanted, in debt, assaulted by someone! Who would have thought that one day this will happen! War, destruction, and now the country is lost — I wrote this in my resignation — you know — I mean, I told him that he is subjecting the country to be wasted — and indeed, there is a possibility that the country would be wasted — it is a likely possibility — I mean you would not imagine— and I do not think — that he is that type, if he feared for his life, he would leave because he likes his life and do not want to die — as I remember, he likes life and he is selfish — I mean, if he would just go away and peacefully leave us, and the country would peacefully transitions without bloodshed and without the death of all those who are sitting there waiting, each wants his share, each one wants his share. My brother, yes, I do not know who. If you and I are not among that group-

(3—8)

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-and also the sectarian conflict - we never heard or spoke of such thing — I mean — by Allah, I want to understand the wisdom behind this — wisdom is above all which means the truth ... Wisdom, indeed by Allah, there is no choice but the army — only if the army, do you think the army would do it? — I told you, I would give my life, this is the only thing I have and would gladly give it up for Iraq — to rescue Iraq — but how giving my life would rescue Iraq ... yes ... yes ... of course ... yes, Allah willing ... Allah willing and by Allah, don't be influenced much, don't be influenced by him. A politician should be patient, I mean a little bit in return. Okay, okay, never mind; even when you told me the other day that the Syrians have a stance, you'll never know. Perhaps tomorrow they will have a different stance. Seriously, we just need to know how, I mean; you... Oh, by the way Tahir, did Wafiq call you? I mean, did he get back with you about the Syrians? Well, that is fine but do you know what I think? Well, as a matter of fact, the entire street, in general, FTC: A marginal note indicates that the speech about the Syrians is very important] regardless, are saying that this event is a phenomenon and you must support it and must be fruitful — as to the idea of us moving from one issue to another — I think

everyone is looking for his own interest and ... well this issue has exhausted us "Laughs" — Do not worry about — everyone wants something — by Allah, do not tell me: we all are — Do not tell that you were living like a king — you were an comfortable ambassador who felt that no one cares about this country — one Balhist says: that cannot be and another says: why not? ... [TN: side notes: Is he Hasan Al-Naqib? Is he Rashid Tawfliq? Is he Hamid Al-Jubouri?] — I mean, in all honesty and supposedly, when one says no, it means yes and we do not expect this from you ... I do not know; he is ignorant and want something ... I do not know; to me, I was ...

(4 — 8)

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... I was thinking that we could meet, I mean we could meet together — I mean, at this time by Allah, I imagine that I do exist but useless — I said that I intended to establish residences in Damascus and in here — I mean to be here and there — if I stayed in Damascus, they would monitor my phone — I do not know — may be if you go there, we could talk with each other or by Allah, I have no idea — I may call you within twenty or thirty days — do you want anything from here? — by Allah, you are here... the group here... what I call for is for the opposing individuals and those who have patriotism to come here — we will prove certain principals and I call for understanding among us — I mean not about this issue; understanding certain basics or certain slogans — the base here is very wide and they all call me. Believe me, when anything happens, I will receive all kinds of phone calls because I have created a base of understanding among the opposition leaders; you know? — I mean, this issue, the understanding and our slogans — we need not open the door for the sectarian conflict between the Shiite and the Sunni — no we need not sectarian issue — there must be true control — we must be there and really ready — This means the issue of democracy must be on the table along with the unity of Iraq and the Kurdish problem — indeed, the Kurds have rights however, this issue must be dealt with peacefully — I mean no one does what he likes; you see? — By Allah, there is a group of Kurds called "The Seven Opposition Parties", have you heard of them? — I have a very strong relationship with them (Abd-al-Khaliq Zankanah) — this group is not bad; they have good reputation — I have an understanding about this issue with them along these lines-

(5 — 8)

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-I mean, they say that they want us to have an understanding with them about this issue — if you want, you can get in touch with (Abd-al-Khaliq Zankanah), why not — he is on the street — it is possible. Why? No he is still on the street. He goes out... He said, "When I got out for about a month" — this is true — by Allah, this is true — I mean, and in all honesty, the whole street could no longer tolerate this issue — the whole street wants a resolution to this issue — this has become a political jargon — we

are living a calamity — a calamity and not a political issue — what that mean is; today, it is not an issue of Communist or Ba'thists — Yes, no it is good — That's why I wanted, even with (Wafiq) — Even our discussion... I don't know.... He was coming with him — And you know, I always talk to Wafiq and that is the truth. Well, yes, his viewpoint is good and we talked to him a lot — I mean; the man is serious. However, I do not know what his capabilities are. In fact, when he talks, he sounds optimistic; meaning, he is optimistic about us. You know, as for us politicians, when you read a policy the words look good; however, they are vague — is not like if we do away with the Ba'th party we would know that we will assume the authority ... or rule from day to day by means of a party ... we need to consider the international stance, our neighbors, the internal issues and the condition of deterioration — I know sometimes when you add pressure of even one kilogram to an already existing pressure; this would lead to a total collapse in a moment of time — you know the consequences of collapse — this will lead us to bloodshed... Of course, they are the tool for change — this house will not be changed except from the inside ... By Allah, do you know that the other day, I am telling this to you although over the phone, I don't know; but, I received a personal greeting not from, eh... from the government (Nizar Hamdun) Yes, indirectly he sent me sincere greeting with friends and he insisted that they relate it to me. I told him, if the group are afraid of a greeting from the government, I have nothing to do with this issue; I am a man ... he told him no ... no ... these are personal words of a person, they are not from-

(6—8)

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-the government or anything like that — which means, if you want someone to approach him, why not — I mean if there is one, of course, of course. By Allah, no; it will be through the same person who delivered it — If will call this person, by Allah, he may put words in my mouth and I do not want to be in a position like this — I do not want to make him uncomfortable — Yes, by Allah, you would give him hope if you show up optimistic so that we may know which way we may direct our affairs — we know that life became difficult for us in a way that we do not wish for someone else — as you know, I have struggled and was not wanted by any agency or country — I mean; we did not side with someone at the expense of another and Allah is a witness, not one Dinar entered my home from any entity — I mean what were we working for (Laughs) — after that you had arrived and a new phenomenon had emerged, I meant, Allah willing ... If you told me that if I like calling you know what — what do you think of (Sattar Al-Dun)? Do you call Sattar? Fine and what's his name (Abu Mus'ab) Mundhir; do you call him? [TC: side note says: "Mundhir Al-Windawi") — Al-Windawi? — I want you to get a hold of him, if you call him personally, you may get a hold of him — for example, you call (Hisham Al-Shawi) right? — Yeah, why at night? — doesn't he go out daily? By Allah, it is not... if you feel like it? — No, tell me; yes, yes. (Isma'il) is in London, call him. By Allah (Isma'il) is energetic — and Salah... I know, he was the secretary for Syria, call him now...

Besides, if Falah was not in agreement... I mean, it does not matter. We say it is a matter of a disaster — no, no, you know what? They were worried before that the parties abroad.. .I was worried. As a matter of fact, you know... Salah came over and opened the subject with me on the bases that-

(7 — 8)

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-they were talking about a coup — but it was all just talk — I do not know if I would feel comfortable with this group, the group of (Ayyad `Allawi) - does this group get in touch with him? — However, he told him to go to Jordan because he relates news which is all false news (Laughs) — yes, of course — did you speak with (Adeeb Al-Hadir)? — Oh, you talked to him, good! He was in Qatar. [TC: Marginal comment reads: "Yes, to attend the conference of the Arab — Iranian relations which was hosted by the center of the Arab's unity studies'"] Yeah, he came. He calls him — I am trying with this group. If it is a coordinating committee, yeah; good coordination committee... I think he is in Qatar now — he might return in a week — if a coordination committee was established abroad to increase the understanding between us — the work of such committee must be serious — not just meetings after which they issue statements — I mean, the work must be serious and effective because the situation could not be tolerated ... however, and at any rate, you are optimistic, Allah willing, you are optimistic - but you know; these days, people are living in silence — no news or memorable event — you would say they forgot all about the problem — I mean, Allah willing, everything will be alright — Allah willing ... Allah willing, we would hear your voice more and more — you are welcomed — may Allah bless you — Thank you — give my greetings to everyone in the group — thank you — you are welcomed.

Kindly review ... Thank you

[Signature]

Director of the General Military Intelligence Directorate
09/29/1995

(8 — 8)

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